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CONFIRMATION NO. 3986

<b>SERIAL NUMBER</b> 09/394,289	<b>FILING OR 371(c) DATE</b> 09/10/1999 <b>RULE</b>	<b>CLASS</b> 239	<b>GROUP ART UNIT</b> 3752	<b>ATTORNEY DOCKET NO.</b> N800/ST-108	
<b>APPLICANTS</b> JACK G. SCARPA, HUNTSVILLE, AL; JOHN D. MARLIN, ATHENS, AL; TERRY HALL, HUNTSVILLE, AL; STEVEN A. COSBY, ROGERSVILLE, AL;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/30/1999</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> AL	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> NORMAN FRIEDLAND 2588 PGA BOULEVARD PALM BEACH GARDENS ,FL 33410					
<b>TITLE</b> PORTABLE CONVERGENT SPRAY GUN CAPABLE OF BEING HAND-HELD					
<b>FILING FEE RECEIVED</b> 846	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		